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Bib Data Sheet

<b>SERIAL NUMBER</b> 10/688,715	<b>FILING OR 371(c) DATE</b> 10/17/2003 <b>RULE</b>	<b>CLASS</b> 439	<b>GROUP ART UNIT</b> 2833	<b>ATTORNEY DOCKET NO.</b> GRD0243.US
<b>APPLICANTS</b> Mark E. Ramsey, Fort Wayne, IN; Raymond H. Riner, Hicksville, OH; Brian K. Rupert, Kendailville, IN;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/419,343 10/18/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/24/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> IN	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 16
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> Todd T. Taylor TAYLOR & AUST, P.C. 142 S. Main St. P.O. Box 560 Avilla, IN 46710				
<b>TITLE</b> FOUR-WAY ELECTRICAL CIRCUIT SPLITTER FOR USE WITH MODULAR ELECTRICAL SYSTEMS				
<b>FILING FEE RECEIVED</b> 926	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	